



CENTRAL BOARD OF SECONDARY EDUCATION

Committed to Equity and Excellence in Education

APPENDIX-IX

Mandatory Public Disclosure

A. GENERAL INFORMATION :-

| S.No. | INFORMATION | DETAILS |
|-------|-----------------------------------|---|
| 01. | NAME OF THE SCHOOL | Mount Litera Zee School (Applied for Name Change) |
| 02. | AFFILIATION No. (IF APPLICABLE) | 3430287 |
| 03. | SCHOOL CODE (IF APPLICABLE) | 66486 |
| 04. | COMOLETE ADDRESS WITH PIN CODE | BABUDIH RIKHIA,BLOCK-MOHANPUR PS-RIKHIA PO-RIKHIA DIST-DEOGHAR (JHARKHAND) 814113 |
| 05. | PRINCIPAL NAME & QUALIFICATION | H.S. PANDEY M.Sc (B.Ed.) |
| 06 | SCHOOL EMAIL ID | ses.deoghar99@gmail.com |
| 07. | CONTACT DETAILS (LANDLINE/MOBILE) | 8294115652 |

B. DOCUMENTS AND INFORMATION:

| S. No. | DOCUMENTS/INFROMATION | DETAILS |
|--------|---|---------|
| 01. | COPIES OF AFFLIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY | LINK |
| 02. | COPIES OF SOCIETIES / TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE. | LINK |
| 03. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT | LINK |
| 04. | COPIES OF RECONGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE | LINK |
| 05. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | LINK |
| 06. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | LINK |
| 07. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | LINK |
| 08. | C OPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES | LINK |



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NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL . IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACDEMICS

| S. No. | DOCUMENTS/INFROMATION | DETAILS |
|---------------|---|----------------|
| 1. | FEE STRUCTURE OF THE SCHOOL | LINK |
| 2. | ANNUAL ACADEMIC CALANDER | LINK |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | LINK |
| 4. | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | LINK |
| 5. | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | LINK |

RESULT CLASS:X

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------------|-------------|-----------------------------------|-------------------------------|------------------------|--------------------|
| 01. | 2021-22 | 169 | 166 | 98.2 | |
| 02. | 2022-23 | 147 | 144 | 97.9 | |
| 03. | 2023-24 | 158 | 131 | 82.9 | |
| 04. | 2024-25 | 136 | - | - | RESULT ARE AWAITED |



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RESULT CLASS:XII

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|---------|----------------------------|------------------------|-----------------|--------------------|
| 01. | 2021-22 | 38 | 33 | 86.8 | |
| 02. | 2022-23 | 60 | 52 | 86.6 | |
| 03. | 2023-24 | 68 | 65 | 95.5 | |
| 04. | 2024-25 | 59 | - | - | Result are Awaited |

D: STAFF (TEACHING)

| S. No. | INFROMATION | DETAILS |
|--------|--|---------|
| 1. | PRINCIPAL | 01 |
| 2. | VICE PRINCIPAL | 01 |
| 2. | TOTAL NO OF TEACHERS | 36 |
| | PGT | 10 |
| | TGT | 10 |
| | PRT | 10 |
| | NTT | 04 |
| 3. | TEACHERS SECTION RATIO | 1:35 |
| 4. | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5. | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 |



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E: SCHOOL INFRASTRUCTURE:

| S. NO. | INFORMATION | DETAILS |
|--------|---|--|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 68.48 Sq. mtr. |
| 2. | NO AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 1. 19 NOS 49.9 SQ.MTR 2. 19 NOS 58.26 SQ MTR |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 1. 03 NOS 78.8 SQ. MTR 2. 06 NOS 58.26 SQ. MTR 3. 04 NOS 77.51 SQ.MTR 4. 01 NOS 151.6 SQ MTR 5. 01 NOS 176.55 SQ. MTR |
| 4. | INTERNET FACILITY (Y/N) | YES |
| 5. | NO. OF GIRLS TOILETS | 27 |
| 6. | NO. OF BOYS TOILETS | 27 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | YES, LINK |