

**Grades I to V**

**Syllabus for  
Term II  
(2012 – 13)**



**Mount Litera  
Zee School**

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Great School . Great Future

## English Text (Gulmohar)

### S.N. Lesson Name

1. At the Station
2. Blackbirds (*Poem*)
3. Sunday Morning
4. The River (*Poem*)
5. Sending Letters to Friends
6. Mark at the Postbox
7. The Elephant Plays a Joke
8. Frogs at School (*Poem*)
9. At the Circus
10. Greenie Goes to School
11. Let's Play a Game
12. I Walk (*Poem*)

## Cambridge Grammar Book 1

- | Chp No. | Lesson Name                     |
|---------|---------------------------------|
| 7.      | Pronouns I (you, I)             |
| 8.      | Pronouns II (he, she, it)       |
| 9.      | Nouns III (singular and plural) |
| 10.     | Statements and Questions        |
| 11.     | Present Continuous Tense        |
| 12.     | Pronouns III (this, that)       |

## Composition

### S.N. Topic

1. Write Sentences on a Topic: Family
2. Write Sentences on the basis of Clues: What I do on a Sunday Morning
3. Writing a Few Sentences in Answer to a Few Questions

## Hindi

### S.N. Lesson Name

- १ बंदर और गिलहरी
- २ पगड़ी
- ३ पतंग
- ४ गेंद बल्ला
- ५ बंदर गया खेत में भाग
- ६ एक बुढ़िया
- ७ मैं भी
- ८ लालू और पीलू
- ९ चकई के चकदुम
- १० छोटी का कमाल

### S.N. Lesson Name

- ११ चार चने
- १२ भगदड़
- १३ हलीम चला चाँद पर
- १४ हाथी चल्लम चल्लम
- १५ सात पूँछ का चूहा

## Maths

Sr. No.	Lesson Name
1.	Shapes
2.	Patterns
3.	Measurement
4.	Money
5.	Time
6.	Data Handling

## EVS

S.N.	Lesson Name
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**Unit 5: Plant Life**

- |    |                     |
|----|---------------------|
| 1. | The World of Plants |
| 2. | Seeds               |

**Unit 6: Animal Life**

- |    |                              |
|----|------------------------------|
| 3. | The World of Animals         |
| 4. | Food and Shelter for Animals |
| 5. | Taking Care of Animals       |

**Unit 7: Space and Environment**

- |     |                                  |
|-----|----------------------------------|
| 6.  | Air                              |
| 7.  | Water                            |
| 8.  | Weather                          |
| 9.  | The Sun, the Moon, and the Stars |
| 10. | Major Directions                 |

**Unit 8: Festivals and Celebrations**

- |     |              |
|-----|--------------|
| 11. | Festivals    |
| 12. | Celebrations |

**Unit 9: Keeping Safe**

- |     |        |
|-----|--------|
| 13. | Safety |
|-----|--------|

## English Text (Gulmohar)

S.N.	Lesson Name
1.	Animals in Danger
2.	A Beautiful House
3.	There are Big Waves ( <i>Poem</i> )
4.	The Wonderful Weaver
5.	White Windows ( <i>Poem</i> )
6.	Guest with a Tail
7.	Bravery Awards

## Cambridge Grammar Book 2

Chp No.	Lesson Name
	Revision
8.	Contractions (I'm, he's, she's)
9.	Prepositions (under, over, middle, inside, outside, up, down)
10.	Adverbs (place, time)
11.	Conjunctions (and, but)
12.	Can (to express ability, to make a request)
13.	Sentences (positive and negative sentences)

## Composition

S.N.	Topic
1.	Completing a Dialogue
2.	Developing a Story from Hints
3.	Completing a Paragraph
4.	Compositions based on HOTS questions (refer to the LR)

## Hindi

S.N.	Lesson Name
१	बुलबुल
२.	मीठी सारंगी
३.	टेसू राजा बीच बाज़ार
४.	बस के नीचे बाघ
५.	सूरज जल्दी आना जी
६.	नटखट चूहा
७.	इक्की दुक्की

## Maths

S.N.	Lesson Name
1.	Patterns
2.	Measurement
3.	Time
4.	Money
5.	Data Handling

## EVS

S.N.	Lesson Name
------	-------------

### Unit 6: Tha Plant Life

- |    |                     |
|----|---------------------|
| 1. | The World of Plants |
| 2. | Useful Plants       |

### Unit 7: The Animal Life

- |    |                    |
|----|--------------------|
| 3. | The Animal Kingdom |
| 4. | The Wild Animals   |

### Unit 8: Space and Environment

- |    |                     |
|----|---------------------|
| 5. | The Heavenly Bodies |
| 6. | Our Earth           |
| 7. | Seasons             |
| 8. | Directions and Time |

### Unit 9: Places of Worship and Festivals of India

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|-----|--------------------|
| 9.  | Places of Worship  |
| 10. | Festivals of India |

### Unit 10: Healthy Habits

- |     |                             |
|-----|-----------------------------|
| 11. | Good Habits                 |
| 12. | Safety Habits and First Aid |

## English Text (Gulmohar)

### S.N. Lesson Name

1. The Harp of the Dagda
2. The Fun Fair (*Poem*)
3. The Oak Tree and the Lime Tree
4. Mother does not Want a Dog (*Poem*)
5. Are you Ready, Eddy?
6. Mothers of the Wild
7. Meeting (*Poem*)
8. Helen Keller Learns to Speak
9. Pippa Passes (*Poem*)

## Cambridge Grammar Book 3

### Chp No. Lesson Name

8. Simple Past Tense
9. Modal Verbs I ('can' to ask for permission)
10. Modal Verbs II ('could' to make requests)
11. Adverbs of manner
12. Prepositions (in, between, behind, near, to, from, through, into)
13. Conjunctions (so, because, as)
14. Sentences (imperative sentences)

## Composition

### S.N. Topic

1. Providing an Alternate Ending to a Story
2. Paragraph Writing
3. Sequencing and Paragraphing
4. Writing a Paragraph on What you Think about Something or Someone
5. Compositions based on HOTS questions (refer to the LR)

## Hindi

### S.N. Lesson Name

- १ अक्ल बड़ी या भैंस
२. क्योंजीमल और कैसे कैसलिया
३. मीरा बहन और बाघ
४. जब मुझे साँप ने काटा
५. मिर्च का मज़ा
६. सबसे अच्छा पेड़
७. पत्ते ही पत्ते

## Maths

S.N.	Lesson Name
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- |    |               |
|----|---------------|
| 1. | Measurement   |
| 2. | Time          |
| 3. | Data Handling |
| 4. | Money         |
| 5. | Patterns      |

## EVS

S.N.	Lesson Name
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### Unit 5: Neighbourhood

- |   |                                  |
|---|----------------------------------|
| 1 | Directions                       |
| 2 | Occupations in the Neighbourhood |

### Unit 6: Transport and Communication

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|---|-----------------------------|
| 3 | Travelling                  |
| 4 | Letters                     |
| 5 | Expressing without Speaking |

### Unit 7: Plants and Animals

- |    |                           |
|----|---------------------------|
| 6  | All about Plants          |
| 7  | Animals                   |
| 8  | Eating Habits of Animals  |
| 9  | Birds                     |
| 10 | The Environment around Us |

### Unit 8: Making Things

- |    |                        |
|----|------------------------|
| 11 | Utensils and Furniture |
| 12 | Clothes                |

## English Text (Gulmohar)

### S.N. Lesson Name

1. When Wishes Come True
2. A Wild One (*Poem*)
3. The Pied Piper of Hamelin
4. The Unsinkable Ship
5. Silver (*Poem*)
6. The Grateful Snow Crane
7. The Magic Wardrobe
8. The Nightingale (*Poem*)

## Cambridge Grammar Book 4

### Chp No. Lesson Name

10. Past Continuous Tense
11. Future Tense
12. Modal Verbs I ('may' to express possibility)
13. Modal Verbs II ('must' to express necessity)
14. Subject, Verb and Object
15. Subject and Predicate
16. Conjunctions (or, and)
17. Direct Speech
18. 'If' clause

## Composition

### S.N. Topic

1. Developing Hints into a Paragraph
2. Dialogue Writing
3. Narrating a Story
4. Narrating an Event
5. Compositions based on HOTS questions (refer to the LR)

## Hindi

### S.N. Lesson Name

- १ कौन ?
- २ स्वतंत्रता की ओर
- ३ थप्प रोटी थप्प दाल
- ४ पढ़कू की सूझ
- ५ सुनीता की पहिया कुर्सी
- ६ हुदहुद
- ७ मुफ्त ही मुफ्त



## Maths

S.N.	Lesson Name
------	-------------

- |    |                    |
|----|--------------------|
| 1. | Measurement        |
| 2. | Area and Perimeter |
| 3. | Time               |
| 4. | Data Handling      |
| 5. | Money              |
| 6. | Patterns           |

## EVS

S.N.	Lesson Name
------	-------------

**Unit 5: Food**

- |    |                      |
|----|----------------------|
| 1. | Fresh from the Field |
| 2. | Market to Home       |
| 3. | Spices               |
| 4. | Diversity in Food    |
| 5. | Eating Together      |

**Unit 6: Houses**

- |    |                 |
|----|-----------------|
| 6. | Building Houses |
| 7. | Types of Houses |

**Unit 7: Travelling**

- |     |                 |
|-----|-----------------|
| 8.  | Different Rides |
| 9.  | On the Train    |
| 10. | Journey by Air  |

**Unit 8: Water**

- |     |                           |
|-----|---------------------------|
| 11. | Story of a River          |
| 12. | Water: A Natural Resource |

## English Text (Gulmohar)

### S.N. Lesson Name

1. The Bell of Atri 2
2. Underground (*Poem*)
3. In the Dark Tower
4. It was Long Ago (*Poem*)
5. Narmada
6. The World from a Railway Carriage (*Poem*)
7. The Bishop's Candlesticks 1
8. The Bishop's Candlesticks 2

## Cambridge Grammar Book 5

### Chp No. Lesson Name

10. Determiners
11. Adverbs (frequency, degree and reason)
12. Active and Passive Voices
13. Simple and Compound Sentences
14. Complex Sentences
15. Direct and Indirect Speech
16. Adjective Clauses
17. Conditional Clauses (possibility and instruction)
- Revision

## Composition

### S.N. Topic

1. Story Writing: Extending
2. Diary Writing
3. Letter Writing
4. Dialogue Writing
5. Compositions based on HOTS questions (refer to the LR)

## Hindi

### S.N. Lesson Name

- १ एक दिन की बादशाहत
- २ चावल की रोटियाँ
- ३ गुरु और चेला
- ४ स्वामी की दादी
- ५ बाघ आया उस रात
- ६ बिशन की दिलेरी
- ७ पानी रे पानी
- ८ छोटी-सी हमारी नदी
- ९ चुनौती हिमालय की

## Maths

S.N.	Lesson Name
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- |    |                             |
|----|-----------------------------|
| 1. | Measurement                 |
| 2. | Area, Perimeter, and Volume |
| 3. | Mapping Skills              |
| 4. | Temperature and Time        |
| 5. | Data Handling               |
| 6. | Money                       |
| 7. | Patterns                    |

## EVS

S.N.	Lesson Name
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**Unit 4: The Green World**

- |    |                  |
|----|------------------|
| 1. | Plants and Seeds |
|----|------------------|

**Unit 5: Food**

- |    |                              |
|----|------------------------------|
| 2. | Crops for Agriculture        |
| 3. | Food Preservation            |
| 4. | How We Taste and Digest Food |

**Unit 6: Buildings**

- |    |                          |
|----|--------------------------|
| 5. | House: A Sheltering Roof |
| 6. | The Historical Monuments |

**Unit 7: Water**

- |    |                            |
|----|----------------------------|
| 7. | Every Drop of Water Counts |
| 8. | Experimenting with Water   |

**Unit 8: The Earth and Beyond**

- |     |                                      |
|-----|--------------------------------------|
| 9.  | Adventures                           |
| 10. | The Space in the Eye of an Astronaut |

**Unit 9: Save Fuel**

- |     |       |
|-----|-------|
| 11. | Fuels |
|-----|-------|